



# City of Edmond

## NOTICE OF PUBLIC MEETING

The City of Edmond encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

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### Agenda

#### Edmond Planning Commission

**Tuesday, December 7, 2010**

**5:30 p.m.**

**20 S. Littler, Edmond, OK**

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#### CITY COUNCIL WORKSHOP

1. Call to order:
2. Approval of Minutes: November 16, 2010
3. Case #Z100015 Public Hearing and Consideration of Edmond Plan Amendment from Single Family usage to Suburban Office usage on a 4.3 acre tract on the north side of West Edmond Road, 1,300 feet west of Santa Fe. (Citizen's Bank)
4. Case #Z100016 Public Hearing and Consideration of Rezoning from "A" Single Family to "D-O" Suburban Office on a 4.3 acre tract on the north side of West Edmond Road, 1,300 feet west of Santa Fe. (Citizen's Bank)
5. Case #PR100012 Public Hearing and Consideration of Amended Final Plat for Hunter's Creek V Addition, to be changed to The Estates of Hunter's Creek and to change the recorded plat, allowing for a private street and gated access, generally located just less than one-half mile south of Coffee Creek Road and just less than one-half mile west of Kelly Avenue. (Tim Hughes Custom Homes)
6. Case #Z100017 Public Hearing and Consideration of Rezoning from "G-A" General Agricultural to "L-2" Lake Residential on a 5.82 acre tract located west of Douglas, approximately one half mile south of Thirty Third Street. (Gary D. Spencer)
7. Case #DD100011 Consideration of request for Deed Certification for two parcels located on the west side of Douglas Boulevard just under one-half mile south of Thirty Third Street. (Gary D. Spencer)
8. Case #DD100013 Consideration of Deed Certification for two parcels in the Trails Commercial Center located on the west side of Santa Fe, south of Bank of the West. (O & M Restaurant Group)
9. New Business:

10. Adjournment:

**Posted**  
**Date: 11/30/2010**  
**Time: 4:49 PM**  
**By: Betty Brinkman**  
**City Clerk's Office**